

**CHANGE LIVES  
CHANGE YOUR  
COMMUNITY**



**FOR YOUTH DEVELOPMENT  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY**

# **YMCA of Paterson**

## **Volunteer Packet 2017-2018**



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Paterson NJ, 07055  
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[WWW.YMCAofPaterson.org](http://WWW.YMCAofPaterson.org)

Tweet us at YMCA of Paterson or find us on Facebook :YMCA of Paterson

# WHY GIVE? BECAUSE IT'S OUR COMMUNITY

## PROGRAM SERVICES YMCA

### What we're for

We are a dynamic association of men, women and children joined together by a shared commitment to nurturing the potential of kids, promoting healthy living and fostering a sense of social responsibility. We believe that lasting personal and social change can only come about when we all work together to invest in our kids, our health and our neighbors. That's why, at the YMCA of Paterson strengthening community is our cause and our programs are always based on the needs and interests of our communities.

The Y is dedicated to building programs for youth development, healthy living and social responsibility that promote strong families, character values, youth leadership, community development. The Y creates and supports opportunities that empower people and communities to learn, grow and thrive by providing supportive and inclusive environments nurturing the potential of every youth and teen.



### Why Volunteer at the Y

Social Responsibility is one of the three focus areas of the YMCA of Paterson. Generosity toward others is at the core of the Y's existence. It is through the support of our volunteers, that the YMCA of Paterson is able to give back to the community. When you are involved with the YMCA of Paterson, you have the opportunity to bring lasting personal and social change to others.

# CELEBRATING HEALTHY KIDS

## Build a Happier, Healthier Kid

We will continue to educate and motivate parents and children to stay physically and intellectually active all year long, in an effort to address the growing trend of summer learning loss and weight gain. Through our Healthy Kids Day events, tutoring programs, summer programs, and ongoing outreach and education, we can truly make a difference for families in communities large and small.



**Build a  
Happier,  
Healthier Kid**



# Thank You for Volunteering!

**PERSONAL INFORMATION**

**Full Legal Name:** \_\_\_\_\_ **Preferred name:** \_\_\_\_\_

First, Middle, Last

**Address:** \_\_\_\_\_

Number & Street    Apt#                      City                      State                      Postal Code

**Phone:** (\_\_\_\_) \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**What is the best method to contact you?** Email    Cal    Text    Mail

**Are you a current YMCA member?**  Yes  No

Employer/School\*: \_\_\_\_\_ Occupation: \_\_\_\_\_

Language(s) spoken: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_

Applicant Identification (Optional): 1. Gender:  M     F

.....  
**VOLUNTEER INFORMATION**

**Have you ever volunteered at the YMCA?.**  Yes  No

If yes, in what capacity \_\_\_\_\_ **Are you required to volunteer?**  Yes  No

If yes # of hours needed \_\_\_\_\_ Deadline \_\_\_\_\_

Name of School/agency/government body requiring community service: \_\_\_\_\_

**Skills/Interests- I enjoy (Mark all that apply):**

- |  |  |
|--|--|
| <input type="checkbox"/> talking on the phone          | <input type="checkbox"/> decorating                            |
| <input type="checkbox"/> answering phones/making calls | <input type="checkbox"/> organizing events or planning parties |
| <input type="checkbox"/> talking to small groups       | <input type="checkbox"/> doing crafts or DIY projects          |
| <input type="checkbox"/> reading to children           | <input type="checkbox"/> office work                           |
| <input type="checkbox"/> teaching                      | <input type="checkbox"/> painting                              |
| <input type="checkbox"/> meeting new people            | <input type="checkbox"/> cleaning                              |
| <input type="checkbox"/> mentoring kids or teens       | <input type="checkbox"/> gardening or working outdoors         |
| <input type="checkbox"/> connecting people             | <input type="checkbox"/> cooking                               |
| <input type="checkbox"/> coordinating and organizing   |  |

Other \_\_\_\_\_

**I am volunteering as a part of a group:**  Yes  No

Group/Org Name: \_\_\_\_\_

**May we contact you with future volunteer opportunities?**  Yes  No

**AVAILABILITY:**  Ongoing  One-time event  Call as needed  Seasonal

Other \_\_\_\_\_

**REFERENCES:** List three references that have known you at least three years whom you authorize us to contact

TYPE:	NAME:	Contact Info:	Years Known:	Office Use:
<input type="checkbox"/> Personal		Email: Phone:		
<input type="checkbox"/> Personal <input type="checkbox"/> Professional		Email: Phone:		
<input type="checkbox"/> Personal <input type="checkbox"/> Professional		Email: Phone:		

\*Please do not include relatives/household members

**BACKGROUND CERTIFICATION**

Because the YMCA strives to provide a safe environment for children and youth, I understand that the YMCA will order the applicable criminal background check(s), and I fully consent to and authorize all such inquiries. I understand that my continued involvement as a volunteer is contingent upon a criminal history background check. Legal Name (last, first, middle):

\_\_\_\_\_

Other names used (nickname, maiden name):

\_\_\_\_\_

Previous Address (if less than 6 months at current address): DOB: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

\_\_\_\_\_

If you have lived in another state in the past 7 years, please provide your previous address(es) in that state.

\_\_\_\_\_

## **VOLUNTEER AGREEMENT**

Please read and initial each statement carefully. This agreement is entered into between the YMCA of Paterson and \_\_\_\_\_ to govern volunteer services.  
(Printed Name)

By initialing below, I understand that:

\_\_\_\_\_ I am a volunteer for a non-profit social service agency and I am donating my time/service to the YMCA of Paterson ("YMCA"). I will not receive any compensation, benefits or exchange of privileges in return for service.

\_\_\_\_\_ No reimbursement for any personal expenses or auto use related to this position shall be provided unless clearly agreed upon in advance.

\_\_\_\_\_ If I am injured while volunteering for the YMCA, I will not receive workers compensation. I further release the YMCA of Paterson, its sponsors, staff and partners from all claims of injury which may be sustained while participating in any YMCA sponsored activity, whether caused by the negligence of the YMCA or otherwise. If medical attention is required, I give my permission for such medical care.

\_\_\_\_\_ I may encounter confidential and/or proprietary information, and I agree to keep said information confidential.

\_\_\_\_\_ Failure to perform my assigned duties or follow YMCA policies, practices and/or the Volunteer Handbook may result in the termination of the volunteer relationship. Either the YMCA or I can sever the volunteer relationship at any time with or without notice or cause.

\_\_\_\_\_ I give permission for the YMCA to use, without limitation or obligation, photographs or other media that may include my image or voice to promote or interpret YMCA programs. Information may be released through public media, but not limited to websites, social media, artwork, contests, printed material, etc.

I certify that all statements made by me on this application are true to the best of my knowledge and that I have withheld nothing that would, if disclosed, affect this application unfavorably. I authorize the YMCA of Paterson to investigate and verify any and all of the information I have submitted. I understand and agree that any misrepresentation or omission of facts would exclude me from consideration for volunteer service or, after my service begins, may be cause for ending my service. I hereby acknowledge that I have read and understand the above statements and I voluntarily sign this application.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent/Guardian (if applicant under 18): \_\_\_\_\_ Date: \_\_\_\_\_